



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1584

<b>SERIAL NUMBER</b> 10/034,901	<b>FILING DATE</b> 12/27/2001 <b>RULE</b>	<b>CLASS</b> 429	<b>GROUP ART UNIT</b> 1745	<b>ATTORNEY DOCKET NO.</b> 08935-249001 /M-4965	
<b>APPLICANTS</b> George Cintra, Holliston, MA; Kenneth Taylor, South Attleboro, MA; ** CONTINUING DATA ***** None RAm ** FOREIGN APPLICATIONS ***** None RAm IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/06/2002					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance RAm Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 33	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> ROBERT C. NABINGER Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804					
<b>TITLE</b> Battery electrode and method of making the same					
<b>FILING FEE RECEIVED</b> 1272	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		